



RECEIVED
SEP 22 1997
WASHINGTON STATE DEPARTMENT OF ECOLOGY

For Ecology Use
Fee Paid \$10.00
Date 9.22.97

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name ROLLA BRUCE SWARENS Home Tel: (360) 734-8439
Mailing Address 1887 NORTH SHORE Rd Work Tel: (360) 334-6391
City BELLINGHAM State WA Zip+4 98226 + FAX: (360) 676-NONE

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) ____ - ____
Mailing Address _____ Work Tel: (____) ____ - ____
City _____ State _____ Zip+4 _____ + FAX: (____) ____ - ____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than .02 (☐ gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of Single DOMESTIC SUPPLY - continuously. Attach a "legal" description of the place of use. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.
ATTACHED

Estimate a maximum annual quantity to be used in acre-feet per year: 1

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE WHATCOM</u>						A permit is desired for _____ well(s).		
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>WHATCOM CREEK</u>						Size & depth of well(s):		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>FROM NW CORNER - 2400' WEST - 3000' SOUTH</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE 1/4</u>	<u>SW 1/4</u>	<u>26</u>	<u>38N</u>	<u>3E</u>	<u>WHATCOM</u>	<u>GL 3</u>	<u>37</u>	<u>LAKE WHATCOM SHORELANDS</u>
For Ecology Use Date Received: <u>9/22/97</u> Priority Date: <u>9/22/97</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>9/26/97</u> By <u>[Signature]</u> Date Returned _____ By _____ WRIA: <u>1</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
A SINGLE 1.75" WATER LINE EXTENDING APPROXIMATELY 150'
INTO LAKE WHATCOM ACTIVATED BY A 1 H.P PUMP LOCATED
IN AN UNFINISHED AREA UNDER THE RESIDENCE.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. SEE ATTACHED WATER RIGHT CLAIM

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by
your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
 - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM BELLINGHAM, FOLLOW NORTH SHORE Rd. .5 mile
BEYOND CITY LIMIT SIGN TURN RIGHT ONTO LANE.
THIRD HOUSE FROM EAST END OF LANE.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)
SEE ATTACHMENT II

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

PROPERTY ABUTTS THE LAKE

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Rolla Bruce Swanson
Applicant (or authorized representative)

9-17-97
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

LEGAL DESCRIPTION

THE WEST 100 FEET OF THE EAST 300 FEET OF THAT PART OF GOVERNMENT LOT 3 IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 3 EAST OF W.M., LYING SOUTH OF THE COUNTY ROAD, EXCEPT RAILROAD RIGHT-OF-WAY.

ALSO THAT PORTION OF BLOCK 37, "LAKE WHATCOM SHORELANDS," SITUATED IN FRONT OF, ADJACENT, TO OR ABUTTING UPON THE ABOVE DESCRIBED TRACT: THE EAST AND WEST LINES OF SAID PORTION OF BLOCK 37 BEING LOCATED AT RIGHT ANGLES TO THE HARBOR LINE FROM THE INTERSECTION OF THE EAST AND WEST LINES OF SAID PORTION OF BLOCK 37 BEING LOCATED AT RIGHT ANGLES TO THE HARBOR LINE FROM THE INTERSECTION OF THE EAST AND WEST LINES OF SAID PORTION OF LOT 3 WITH THE MEANDER LINE, ALL AS SHOWN UPON THE OFFICIAL MAP OF LAKE WHATCOM SHORELANDS, ON FILE IN THE OFFICE OF THE COMMISSIONER OF PUBLIC LANDS AT OLYMPIA, WASHINGTON, AND SITUATED IN WHATCOM COUNTY, WASHINGTON.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON.



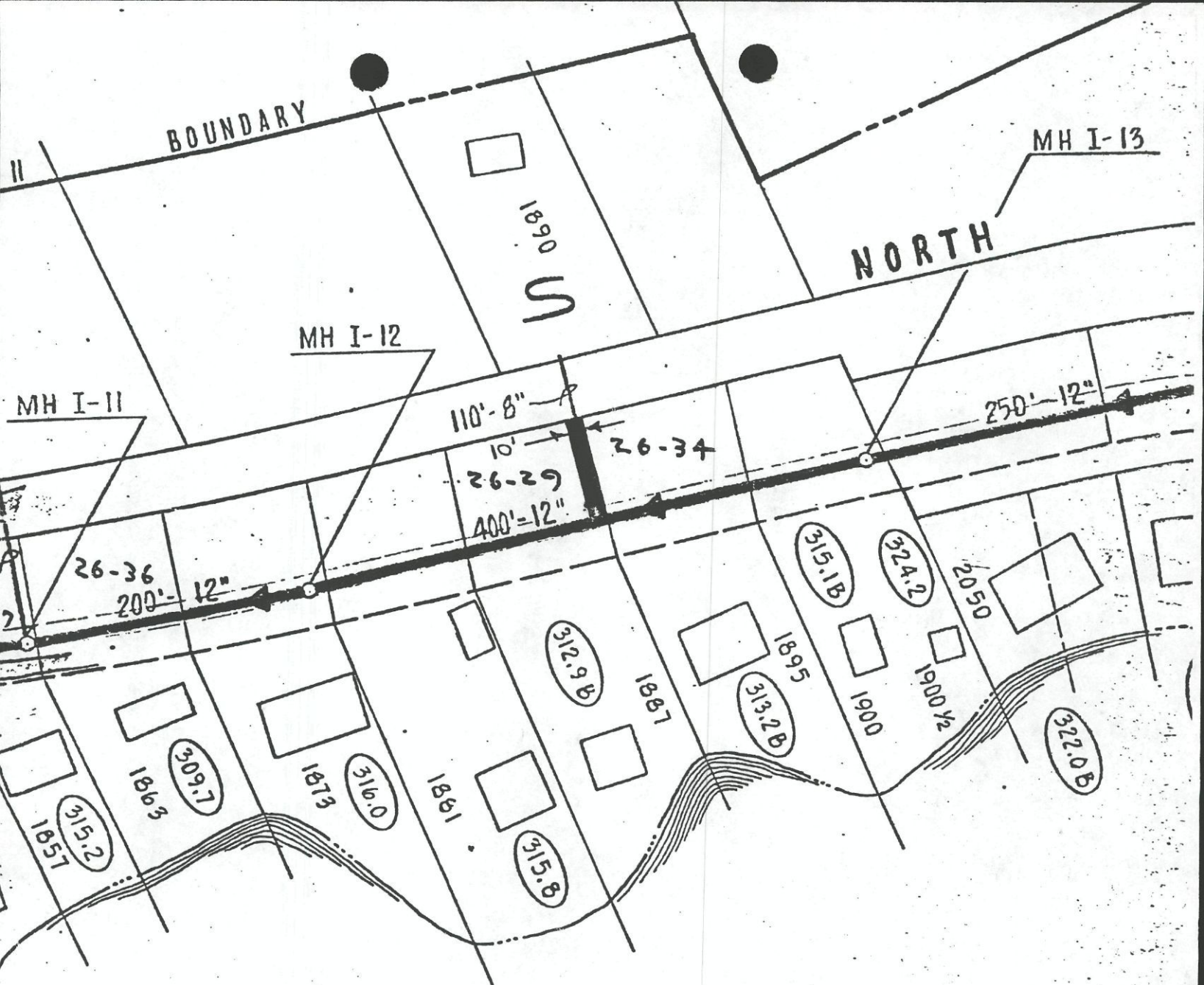
ATTACHMENT II

SUBJECT
PROPERTY

L A K E
WHATCOM

HI-12

HI-13



L A K E

H I-12

M H I-13



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

RECEIVED
DEPARTMENT OF ECOLOGY

JUN 20 1974 129084

CASH ☒ CHECK ☐ NONE ☐

1. NAME R.B. Swarens
ADDRESS 1887 NORTH SHORE Rd.
Bellingham, Wash. ZIP CODE 98225

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: SURFACE
(SURFACE OR GROUND WATER)
W.R.I.A. 01
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS _____

B. IF SURFACE WATER, THE SOURCE IS Lake Whatcom

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 10 GPM PRESENTLY USED 10 GPM
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED 1 ACRE FT PRESENTLY USED 1 ACRE FT
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED _____ PRESENTLY IRRIGATED _____

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: ALL YEAR

4. DATE OF FIRST PUTTING WATER TO USE: MONTH 7 YEAR 1937

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: _____ FEET _____ AND _____
FEET _____ FROM THE SEE SKETCH CORNER OF SECTION _____

BEING WITHIN _____ OF SECTION 26 T. 38 N., R. 3E (E.ORW.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 3 BLOCK 37 OF
LAKE WHATCOM SHORELANDS

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: THE W. 100' OF THE E.

300' OF THAT PART OF GOVT LOT 3 SEC. 26, TOWNSHIP 38
N. RNG 3 E. OF THE WILLAMETTE MERIDIAN EXCEPT R.R.
RIGHT OF WAY TOGETHER WITH THAT PORTION OF BLOCK
37 LAKE WHATCOM SHORELANDS ABUTTING THERON THE SAME
BEING 100' IN WIDTH WITH THE EASTERLY & WESTERLY LINES THEROF RUNNING
AT RIGHT ANGLES TO HARBOR LINE COUNTY WHATCOM

7. PURPOSE(S) FOR WHICH WATER IS USED: Single home use

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: RIPARIAN
ADJUDICATION AND/OR
RIPARIAN

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO.

FEB 07 1974 116435

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X R.B. Swarens

DATE 6/17/74

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504